PROCEEDINGS OF THE STURGIS CITY COUNCIL

The Common Council of the City of Sturgis met in regular session starting at 6:00 p.m. on Monday, January 4, 2021 at the Sturgis City Hall Council Meeting Room. Present: Mayor Mark Carstensen, Alderpersons Jason Anderson, Mike Bachand, Rhea Crane, Steve Keszler, Terry Keszler, David Martinson, Ronald Waterland and Beka Zerbst. Also present: City Manager Daniel Ainslie and City Attorney Greg Barnier. Absent: None.

Motion by S. Keszler, second by Waterland and carried with all members present unanimously voting yes to approve the agenda.

Motion by T. Keszler, second by Bachand and carried with all members present unanimously voting yes to go into executive session for three legal cases, one contracts and two personnel at 6:01 pm.

Motion by Waterland, second by Martinson to return to regular session at 6:26pm.

Mayor Mark Carstensen led everyone in the Pledge of Allegiance.

Informational Reports:

• City Engineer Liz Wunderlich gave an update on 7th Street Crossing of Bear Butte Creek. The PowerPoint presentation will be on the City's website.

Announcements:

- The Mayor presented a check for \$25,000 to Sturgis Rally Charities from the Council/Mayor giving's for 2021.
- A Special Election for the Marcotte Property will be held on February 2, 2021.
- There will be a public meeting at the Community Center theater on January 13th and 27th for the Marcotte Special Election.
- The City Election will be held on April 13, 2021 and petitions can be taken out starting January 29, 2021.

City Manager Ainslie reported:

- Payroll Changes within Budget-
 - 1. Volunteer List: **Parks** Chandra Finn, Kellie Huisenga, Marcia Potts, Rich Deaver and Tom Termes. **Public Library** – Terri Hermann, Dedi LaRue, Connie Watson, Dorothy Pulscher, Ernie Miller, Richard Moeller. Ambulance – Ambubus Driver – Rober Kusser. **Police Reserves** – Dustin Barnes, Randy Brennick, Michael Conquering Bear, Ryan Fitzpatrick, Scott Hast, Charles Kaiser, Clint Mitchell, Alora Murray, Joel Ortiz, Brian Owen, Travis Parker, Tristin Redleaf, James Ronfeldt, William Schlosser, Eryn Scholotte, Henry Roy Ullrich, Pat Urbaniak. Police VIPS – Ken Grosch. Police Dept Animal Shelter – Charlie Brooks, Ana Dower, Cody Hayford, Sarissa Kelii, Sonya Kelii, Debbie Luger, Ty Ott, Nancy Smidt, Casey Taul, Patti Tesky. Fire Dept – Corey Aga, Todd Bartels, Mark Bruch, Zweit Bruch, Roy Casteel, Shawn Fischer, Adam Grubl, Chris Grubl, Dan Grubl, Zach Hess, Nick Hanson, Cody Heupel, Josh Kusser, Dravan Lensegrav, Scott Lensegrav, Dan Mayer, Chris Meland, Andrew Nelson, Corev Nelson, Tom Nelson, Brad Olson, Scott Oyen, Parker Peterson, Jeff Potter, Tom Price, Seth Schwartz, Warren Shaulis, Lee Stroschine, Derek Swain, Pat Urbaniak, Tanner Urbaniak, Clint Walker, Adam Weisz, Kaleb Zook, Tristan Zook. Reserves Fire Dept-Shane Barrows, Mike Koch, San Monahan, Ron Roth.

Rookies - Dave Cummings, Mandie Schwartz and Kaidan Zook. **Recreation** – Angela & Daniel Ainslie. Members of the Planning Commission, Parks Board, Forestry Committee, Library Board of Directors, Municipal Utility Board (MUB), Hotel BID Board and Downtown BID Board. **Planning & Permitting** – Shawn Dempsey.

2. Ambulance – Paramedic – Joshua Kusser - \$17.25 (2020)

Motion by Crane, second by Zerbst and carried with all members present unanimously voting yes to approve the following items on the consent calendar with the exception of the removal of b:

- a. Consideration to approve minutes from the December 21, 2020 Regular City Council meeting.
- b. Consideration of Resolution 2021-01 2021 Salaries and Wages.
- c. Consideration of Resolution 2021-02 Authorization to Sign Leases for City Property 2021.

RESOLUTION 2021 - 02 A RESOLUTION AUTHORIZING SIGNATURES TO SIGN LEASE AND RENTAL AGREEMENTS (NON-RALLY)

WHEREAS, individuals, businesses, non-profit organizations, sport organizations, and other entities desire to lease space at the Sturgis Community Center, Sturgis Auditorium and Parklands for events, meetings, games, and other gatherings, both public and private;

WHEREAS, individuals, businesses, non-profit organizations, sport organizations, and other entities desire to lease ball fields and sporting facilities for events, games, and other gatherings;

WHEREAS, City policy requires leasing entities to sign a lease agreement and associated documents with the City for any use of City property and/or facilities;

WHEREAS, promptly responding to lease proposals presented by such groups, by signing them when they are consistent with policies set by the council, will enable City staff to work more effectively with those groups;

NOW THEREFORE, City Manager Daniel Ainslie or, on his behalf, Community Center Director Rod Heikes is hereby authorized to execute said lease agreements and associated documents for the above intended purposes through calendar year 2021.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021

d. Consideration of Resolution 2021-03 - Authorization to Sign Construction Easements.

RESOLUTION 2021 - 03 A RESOLUTION AUTHORIZING CITY MANAGER TO SIGN EASEMENTS FOR CONSTRUCTION ON CITY PROPERTY

WHEREAS, the City is frequently requested to authorize a temporary easement for construction on or across City property;

WHEREAS, such easements are requested for a period of time during which the construction can reasonably be expected to be completed;

WHEREAS, once the time period has expired, the easement is extinguished;

WHEREAS, the individual, company or entity often has presented the City with a request for such an easement when the proposed work is scheduled to begin before the request, it can be submitted for Council approval at a regularly scheduled Council meeting;

WHEREAS, City staff is required to thoroughly review the terms of the easement and determine that such a temporary easement is in the best interest of the City before recommending approval to the City Manager and Council;

WHEREAS, promptly responding to construction easement requests consistent with the development policies of the City, by having them signed by the City Manager, will enable and allow the City to more effectively support development within the City;

NOW THEREFORE, City Manager Daniel Ainslie is hereby authorized to sign such temporary easements for construction on or across City property throughout calendar year 2021.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021

e. Consideration of Resolution 2021-04 - Authorizing Special Events.

RESOLUTION 2021 - 04 A RESOLUTION AUTHORIZING SIGNATORIES FOR SPECIAL EVENT REQUESTS

WHEREAS, individuals, businesses, non-profit organizations, sport organizations, and other entities desire to use City facilities and/or property for the promotion of special events that provide financial, educational, and/or cultural benefit to the City of Sturgis;

WHEREAS, the promoters may request the use of City staff or other City resources to assist with the set-up, tear-down and/or production of the special event;

WHEREAS, City policy requires all event promoters to submit documents to the City outlining the details of their event and to make request for the use of City property and to make request for any special accommodations, permits, and/or licenses that may be required for the successful promotion of their event;

WHEREAS, City policy requires that these event promoters sign lease or rental agreements with the City for the use of any City property;

WHEREAS, promoters must follow-up with designated City staff after the special event in order to communicate deficiencies that must be remedied prior to the City's approval of any future events on City property;

WHEREAS, promptly responding to proposals for special events that have been held the previous year, by signing any lease or other required documents when acceptable with the City,

the policy will enable City staff to work more effectively to provide those events benefits to the City;

NOW THEREFORE, City Manager Daniel Ainslie or Mayor Mark Carstensen are hereby authorized to execute said lease agreements and associated City documents for any non-first year special events through calendar year 2021.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021

f. Consideration of Resolution 2021-05 - Authorizing Signing Lease Agreements and Equipment up to \$10,000.

RESOLUTION 2021 - 05 A RESOLUTION AUTHORIZING SIGNATURES TO SIGN LEASE AGREEMENTS AND REQUESTS OF MUNICIPAL EQUIPMENT AND RESOURCES

WHEREAS, individuals, businesses, non-profit organizations, sport organizations, and other entities desire to use City facilities and/or property for the promotion of special events that provide financial, educational, and/or cultural benefit to the City of Sturgis;

WHEREAS, the promoters may request the use of City staff or other City resources to assist with the set-up, tear-down and/or production of the special event;

WHEREAS, City policy requires all event promoters to submit documents to the City outlining the details of their event and to make request for the use of City property and to make request for any special accommodations, permits, and/or licenses that may be required for the successful promotion of their event;

WHEREAS, City policy requires that these event promoters sign lease or rental agreements with the City for the use of any City property;

WHEREAS, promoters must follow-up with designated City staff after the special event in order to communicate deficiencies that must be remedied prior to the City's approval of any future events on City property;

WHEREAS, the Common Council desires to invest its time in establishing and reviewing significant policy matters and desires to direct its staff to coordinate the day to day administrative affairs of the City.

NOW THEREFORE, City Manager Daniel Ainslie or Mayor Mark Carstensen are hereby authorized to execute said lease agreements and requests of City equipment and resources for any event anticipated to have a total cost to the City of less than \$10,000 through calendar year 2021.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021 g. Consideration of Resolution 2021-06 - Authorization to Sign Rally Rental Leases.

RESOLUTION 2021 - 06 A RESOLUTION AUTHORIZING CITY MANAGER TO SIGN PROPERTY LEASE AGREEMENTS (RALLY)

WHEREAS, individuals, businesses, non-profit organizations, and other entities desire to lease space (both indoor and/or outdoor) at the Sturgis Community Center, Sturgis Auditorium, Sturgis Liquor Store, Sturgis Fairgrounds and other vacant City owned lots for the City of Sturgis Motorcycle Rally;

WHEREAS, the City has entered into numerous leases for this land throughout the last several years;

WHEREAS, City policy requires leasing entities to sign a property lease agreement with the City outlining the lease requirements and term for both parties;

WHEREAS, the Rally and Events Committee, City Manager and staff review said leases to ensure compliance with the City's property management strategy and to ensure City's ability to meet all logistical considerations outlined in the lease before recommending it be approved;

WHEREAS, promptly responding to lease proposals presented by Rally and Events staff by signing them when acceptable will enable Rally and Events staff to work more effectively for the City to meet City goals;

NOW THEREFORE, City Manager Daniel Ainslie is hereby authorized to execute said lease agreements for the above intended purposes throughout calendar year 2021.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021

h. Consideration of Resolution 2021-07 - Authorization to Sign Sponsorship Contracts.

RESOLUTION 2021 - 07 A RESOLUTION AUTHORIZING SIGNATURES TO SIGN SPONSORSHIP AGREEMENTS

WHEREAS, the City of Sturgis desires to enter into contract with business and non-profit entities for the purpose of sponsorship of the City of Sturgis Motorcycle Rally;

WHEREAS, the City's staff bring forward potential agreements under the instruction and guidance of the City's Rally and Events Committee;

WHEREAS, the Rally and Events Committee, City Manager and staff will review said contract templates and potential agreements to ensure compliance with overall sponsorship strategy and to ensure City's ability to meet all logistical considerations outlined in the contract;

WHEREAS, promptly responding to sponsorship proposals presented by Rally and Events Staff by signing them when acceptable will enable Rally and Events Staff to work more effectively for the City;

NOW THEREFORE, Mayor Mark Carstensen or City Manager Daniel Ainslie are hereby authorized to execute said sponsorship contracts for partners in which annual revenue is \$30,000 or less for the above intended purposes during calendar year 2021.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021

i. Consideration of Resolution 2021-08 - Resolution Authorization to Sign Contracts.

RESOLUTION 2021 - 08 A RESOLUTION AUTHORIZING THE SIGNING OF CONTRACTS FOR SUPPLIES, SERVICES AND EMPLOYEE CONTRACTS

WHEREAS, the City makes use of numerous vendors throughout the year to provide supplies and services not subject to the State bid law requirements to help the City effectuate the day to day operation needs of the organization;

WHEREAS, the said vendors may require the signing of contracts before the goods or services are provided;

WHEREAS, all departments of the City are required to follow the Council adopted Purchasing Policy and must strictly abide by the appropriated authority within each year's budget;

WHEREAS, the City may enter differing contracts with employees to further the City's interests;

WHEREAS, the City has adopted the City Manager form of government whereas City staff are hired to complete administrative tasks in an efficient expedited manner;

NOW THEREFORE, City Manager Daniel Ainslie or Mayor Mark Carstensen are hereby authorized to execute said contracts for goods or services that comply with the parameters of the City Council adopted Purchasing Policy and employee contracts throughout calendar year 2021.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021

j. Consideration of Resolution 2021-09 - Resolution Authorization to Write Offs.

RESOLUTION 2021 - 09 A RESOLUTION AUTHORIZING WRITING OFF INSUFICIENT FUNDS AND ACCOUNTS RECEIVABLE

WHEREAS, the City receives numerous payments for the Community Center, Ambulance Service and the Liquor Store and the Rubble Site throughout the year within the established internal controls document;

WHEREAS, the Finance Officer develops the internal control practices for each department ensuring minimal risk of non-payment; and

WHEREAS, the four departments generate minimal insufficient funds or insufficient automated clearing house payments within a calendar year; and

WHEREAS, the City maintains accounts receivables for one previous calendar year for audit purposes; and,

WHEREAS, the City's Code Enforcement Division occasionally issues fines for violations which go uncollected due to deaths or property transfers; and,

WHEREAS, the City's Rally and Events Department occasionally is unable to fully collect all sponsorship or lease proceeds from agreed upon arrangements.

NOW THEREFORE, City Manager Daniel Ainslie or Mayor Mark Carstensen are hereby authorized to approve the accounting write off of insufficient payments to the Community Center, Ambulance Service, Liquor Store and the Rubble Site in an annual amount not to exceed \$1,500 for each department. Furthermore, accounts receivables for Code Enforcement and Rally and Events may be written off in the aforementioned instances. The write offs may not end further collection efforts. This authority is granted through the calendar year 2021.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021

k. Consideration of Resolution 2021-10 - Election workers pay 2021.

RESOLUTION 2021- 10 A RESOLUTION SETTING THE COMPENSATION FOR ELECTION BOARD

WHEREAS, the compensation for the election board must be set,

NOW THEREFORE BE IT RESOLVED that the members of the election board, made up of three persons per ward, will be paid \$12.00 an hour and the superintendent will receive \$15.00 an hour.

BE IT FURTHER RESOLVED that those members of the election board that attend the election school shall be paid \$12.00 per hr. while the school is in session.

Dated this 4th day of January 2021.

Published: 01-12-2021 Effective: 02-02-2021

1. Consideration to set a public hearing for January 19 for a variance to the side and rear setback for a carport at 2038 Sherman Street for David Finn.

Motion by Waterland, second by Martinson and carried with all members present unanimously voting yes to approve of Resolution 2021-01 – 2021 Salaries and Wages with the following changes: Tamera Even: years of service 9; Rachel Hobbs, wage \$17.47 not 17.72; Nellie Isaacs, \$17.47 not \$17.00; Scott Lensegrav (Mechanic) - \$15.24 not \$14.83; Pamela Nash - \$19.95 (Animal Control); Daniel Tammi - \$18.02 not \$19.51 and remove 4 Community Center staff that no longer works for us: Kyle Hencke, Tanner Smith, Michael Snyder and Kaleb Walker.

Resolution 2021-01

WHEREAS, State Law required that salaries & wages of all City Officials and Employees be set by resolution of the Common Council each year,

WHERAS, State Law requires the minimum wage to increase to \$9.45, now therefore,

BE IT RESOLVED by the Common Council of the City of Sturgis, that the salaries & wages of City Officials and Employees for the year 2021 shall be as follows:

| | | FIRST | | | DATE | YRS | 2021 | | |
|-----------|---------------------|-----------|---------------------------------|-----------|------------|------|-------------|---------------|---|
| FUND | LAST NAME | NAME | JOB TITLE | STATUS | HIRE/PROM | SERV | WAGE | FREQ | |
| AMBULANCE | ATCHISON | JAMES | PARAMEDIC (ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 15.00 | PER HOUR | * |
| AMBULANCE | ATCHISON | JAMES | PARAMEDIC (OFF- ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 17.00 | PER HOUR | * |
| AMBULANCE | BAKER | CASEY | PARAMEDIC (ORIENTATION) | PART TIME | 1/24/2019 | 2 | \$ 15.25 | PER HOUR | * |
| AMBULANCE | BAKER | CASEY | PARAMEDIC (OFF- ORIENTATION) | PART TIME | 1/24/2019 | 2 | \$ 17.25 | PER HOUR | * |
| AMBULANCE | BARKER | DUSTY | ЕМТ-В | PART TIME | 1/24/2019 | 2 | \$ 12.00 | PER HOUR | * |
| AMBULANCE | BOERBOOM | JUSTIN | EMT-B | PART TIME | 5/7/2016 | 5 | \$ 12.00 | PER HOUR | * |
| AMBULANCE | DUPREE | TIAUNA | EMT-B (ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 10.00 | PER HOUR | * |
| AMBULANCE | DUPREE | TIAUNA | EMT-B (OFF- ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 12.00 | PER HOUR | * |
| AMBULANCE | FISCHER | SHAWN | AMBULANCE DIRECTOR | FULL TIME | 6/12/2010 | 11 | \$ 2,792.57 | PAY PERIOD | * |
| AMBULANCE | HEUPEL | CODY | PARAMEDIC | PART TIME | 10/6/2014 | 7 | \$ 17.00 | PER HOUR | * |
| AMBULANCE | HEUPEL (BARTELS) | SAMANTHA | EMT-ADVANCED | PART TIME | 5/18/2006 | 15 | \$ 15.00 | PER HOUR | * |
| AMBULANCE | HINTON | CHARLES | PARAMEDIC | HALF TIME | 1/1/2020 | 2 | \$ 17.25 | PER HOUR | * |
| AMBULANCE | HOBBS | RACHEL | PARAMEDIC | PART TIME | 3/9/2014 | 7 | \$ 17.47 | PER HOUR | * |
| AMBULANCE | ISAACS | NELLIE | EMT-I AND BILLER | HALF TIME | 10/19/2015 | 6 | \$ 17.43 | PER HOUR | * |
| AMBULANCE | JENKS | STEPHANIE | PARAMEDIC (ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 15.00 | PER HOUR | * |
| AMBULANCE | JENKS | STEPHANIE | PARAMEDIC (OFF- ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 17.00 | PER HOUR | * |
| AMBULANCE | KIRSCH | KRIRSTEN | PARAMEDIC (ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 15.00 | PER HOUR | * |
| AMBULANCE | KIRSCH | KRIRSTEN | PARAMEDIC (OFF- ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 17.00 | PER HOUR | * |
| AMBULANCE | KUSSER | JOSH | PARAMEDIC (ORIENTATION) | HALF TIME | 1/1/2020 | 2 | \$ 16.25 | PER HOUR | * |
| AMBULANCE | KUSSER | JOSH | PARAMEDIC (OFF- ORIENTATION) | HALF TIME | 1/1/2020 | 2 | \$ 17.25 | PER HOUR | * |
| AMBULANCE | LENSEGRAV | SCOTT | ЕМТ-В | PART TIME | 8/1/2001 | 20 | \$ 15.24 | PER HOUR | * |
| AMBULANCE | LEWIS | TYREL | PARAMEDIC (ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 15.00 | PER HOUR | * |
| AMBULANCE | LEWIS | TYREL | PARAMEDIC (OFF- ORIENTATION) | PART TIME | 11/9/2020 | 1 | \$ 17.00 | PER HOUR | * |
| AMBULANCE | MANOLOVITS | ALEXIES | PARAMEDIC | FULL TIME | 4/1/2019 | 2 | \$ 17.25 | PER HOUR | * |
| AMBULANCE | MCCARTHY | DAVID | ЕМТ-В | PART TIME | 10/23/2005 | 16 | \$ 12.25 | PER HOUR | * |
| AMBULANCE | MCCOY | TAMMY | PARAMEDIC | HALF TIME | 8/11/2014 | 7 | \$ 17.25 | PER HOUR | * |
| AMBULANCE | MILBURN | AMETHYST | PARAMEDIC (ORIENTATION) | HALF TIME | 1/1/2020 | 2 | \$ 12.25 | PER HOUR | * |

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| AMBULANCE NILSON CORY PARAMEDIC PART TIME \$1,2010 2 \$ 1,000 10 00 R | AMBULANCE | MITCHELL | AARON | PARAMEDIC (OFF | PART TIME | 11/9/2020 | 1 | \$ 17.00 | HOUR | * |
| AMBULANCE NELSON HANNAH PARAMEDIC PARTTHME 12/2011 8 8 1/200 HOUR PARAMEDICANE NELSON HANNAH PARAMEDIC PULL TIME 3/20/2019 2 8 1/200 HOUR PARAMEDICANE NELSON HANNAH PARAMEDIC NELT NELT NELT NELT NELT NELT NELT NELT | AMBULANCE | NELSON | ANDREW | EMT-B | PART TIME | 8/1/2019 | 2 | \$ 10.00 | | * |
| AMBULANCE SABERS HOLLY PARAMEDIC PULLTME 3020210 2 \$ 17.25 HOUR * AMBULANCE SALZER MEGAN GENERALIZON PARAMEDIC HALFTIME 19-2020 1 \$ 10.00 HOUR * AMBULANCE SALZER MEGAN GENERALIZON PARTHER 119-2020 1 \$ 10.00 HOUR * AMBULANCE SALZER MEGAN GENERALIZON PARTHER 119-2020 1 \$ 10.00 HOUR * AMBULANCE SALZER MEGAN GENERALIZON PARTHER 119-2020 1 \$ 10.00 HOUR * AMBULANCE SCHULZ HALLI HILLE HOLLY PARTHER 119-2020 1 \$ 10.00 HOUR * AMBULANCE SCHULZ HEIDI ORGENTATION PARTHER 119-2020 2 \$ 17.00 HOUR * AMBULANCE SCHULZ HEIDI ORGENTATION HALFTIME 119-2020 2 \$ 17.00 HOUR * AMBULANCE SCHULZ HEIDI ORGENTATION HALFTIME 119-2020 2 \$ 15.00 HOUR * AMBULANCE SCHULZ MANDIE ORGENTATION PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SCHWARTZ MANDIE ORGENTATION PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SCHWARTZ MANDIE ORGENTATION PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SHALLS JAMA PARAMEDIC PARTHER 119-2020 1 \$ 10.00 HOUR * AMBULANCE SHALLS JAMA PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SHALLS JAMA PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC OFF- AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 10.00 S 12.50 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE SIFERD CHARLES PARAMEDIC PARTHER 119-2020 1 \$ 15.00 PER * AMBULANCE | AMBULANCE | NELSON | CORY | PARAMEDIC | PART TIME | 12/2/2013 | 8 | \$ 17.00 | | * |
| AMBULANCE SALZER MEGAN (ORIENTATION) PARTIME (119/2000) 1 S 18.80 HOUR * AMBULANCE SALZER MEGAN (ORIENTATION) PARTIME (119/2000) 1 S 10.00 HOUR * AMBULANCE SALZER MEGAN (ORIENTATION) PARTIME (119/2000) 1 S 10.00 HOUR * AMBULANCE SCHULZ HALLI PARAMEDIC (ORIENTATION) PARTIME (119/2000) 1 S 10.00 HOUR * AMBULANCE SCHULZ HEIDI PARAMEDIC (ORIENTATION) PARTIME (119/2000) 2 S 1/0.00 PER * AMBULANCE SCHULZ HEIDI ORIENTATION) HALFTIME (11/2000) 2 S 1/0.00 PER * AMBULANCE SCHUARTZ MANDIE (ORIENTATION) PARTIME (11/2000) 2 S 1/0.00 PER * AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE SHAULIS WARREN CRITICAL CARE PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERD CHARLES (ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERD CHARLES (ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERD CHARLES (ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERD CHARLES ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION) PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STERO CHARLES ORIENTATION PARTIME (11/2000) 1 S 1/0.00 HOUR * AMBULANCE STER | AMBULANCE | NELSON | HANNAH | PARAMEDIC | FULL TIME | 3/26/2019 | 2 | \$ 17.25 | | * |
| AMBULANCE SALZER MEGAN ORIENTATION) PARTTIME 119-2020 1 1 \$ 10.00 HOUR * AMBULANCE SCHULZ HALLI BILLER LAND PARTTIME 119-2020 1 1 \$ 10.00 HOUR * AMBULANCE SCHULZ HEIDI ORIENTATION; HALFTIME 119-2020 2 \$ 1.00 HOUR * AMBULANCE SCHULZ HEIDI ORIENTATION; HALFTIME 119-2020 2 \$ 1.00 HOUR * AMBULANCE SCHULZ HEIDI ORIENTATION; HALFTIME 119-2020 2 \$ 1.00 PER * AMBULANCE SCHULZ HEIDI ORIENTATION; HALFTIME 119-2020 1 \$ 1.00 PER * AMBULANCE SCHULZ HEIDI ORIENTATION; HALFTIME 119-2020 1 \$ 1.00 PER * AMBULANCE SCHULZ HEIDI ORIENTATION; HALFTIME 119-2020 1 \$ 1.00 PER * AMBULANCE SCHUARTZ MANDIE ORIENTATION; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE SCHUARTZ MANDIE ORIENTATION; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE SHALLS JAMA PARAMEDIC ORIENTATION; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE SHALLS WARREN PARAMEDIC PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE SHALLS WARREN PARAMEDIC PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERD CHARLES ORIENTATION; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERD CHARLES ORIENTATION; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERD CHARLES ORIENTATION; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON; PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON RENT BANAMEDICON PARTTIME 119-2020 1 \$ 1.00 PER * AMBULANCE STERON | AMBULANCE | SABERS | HOLLY | | HALF TIME | 5/9/2014 | 7 | \$ 18.30 | | * |
| AMBULANCE SCHULZ HALLI PRARAMEDIC AND MILLER 119-2200 1 S 1-20 HOUR * AMBULANCE SCHULZ HEIDI CORESTATION ORIENTATION PARTHER 119-22016 S S 1-2-25 HOUR * AMBULANCE SCHULZ HEIDI CORESTATION HALFTIME 119-2200 2 S 15:00 HOUR * AMBULANCE SCHURZ HEIDI CORESTATION HALFTIME 119-2200 1 S 10:00 HOUR * AMBULANCE SCHWARTZ MANDIE EMT-B 119-2200 1 S 10:00 HOUR * AMBULANCE SCHWARTZ MANDIE ORIENTATION PART TIME 119-2200 1 S 10:00 HOUR * AMBULANCE SCHWARTZ MANDIE ORIENTATION PART TIME 119-2200 1 S 10:00 HOUR * AMBULANCE SCHWARTZ MANDIE ORIENTATION PART TIME 119-2200 1 S 10:00 HOUR * AMBULANCE SCHWARTZ MANDIE ORIENTATION PART TIME 119-2200 1 S 10:00 HOUR * AMBULANCE SCHWARTZ MANDIE ORIENTATION PART TIME 119-2200 1 S 18:38 HOUR * AMBULANCE STABLE CORESTATION PART TIME 119-2200 1 S 18:38 HOUR * AMBULANCE STERD CHARLES PARAMEDIC PART TIME 119-2200 1 S 18:38 HOUR * AMBULANCE STERD CHARLES PARAMEDIC PART TIME 119-2200 1 S 18:38 HOUR * AMBULANCE STERD CHARLES PARAMEDIC PART TIME 119-2200 1 S 18:38 HOUR * AMBULANCE STERD CHARLES PARAMEDIC PART TIME 119-2200 1 S 18:38 HOUR * AMBULANCE STERD CHARLES PARAMEDIC PART TIME 119-2200 1 S 10:00 HOUR * AMBULANCE STERD CHARLES PARAMEDIC PART TIME 119-2200 1 S 10:00 HOUR * AMBULANCE STROSCHINE LEE EMT-B HALFTIME 90:2013 8 S 13:18 HOUR * AMBULANCE STROSCHINE LEE EMT-B HALFTIME 90:2013 8 S 13:18 HOUR * AMBULANCE TESCHER ANNA EMT-B PART TIME 119-2201 9 S 12:00 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 119-2201 9 S 12:00 HOUR * AMBULANCE URBANIAK PAT EMT-B PART TIME 91:20:01 9 S 12:00 HOUR * AMBULANCE URBANIAK PAT EMT-B PART TIME 91:20:01 9 S 10:00 HOUR * AMBULANCE URBANIAK PAT EMT-B PART TIME 91:20:01 9 S 10:00 HOUR * AMBULANCE URBANIAK PAT EMT-B PART TIME 91:20:01 9 S 10:00 HOUR * AMBULANCE URBANIAK PAT EMT-B PART TIME 91:20:00 9 S 10:00 HOUR * AMBULANCE URBANIAK PAT EMT-B PART TIME 91:20:00 9 S 10:00 HOUR * AMBULANCE URBANIAK PAT EMT-B PART TIME 91:20:00 9 S 10:00 HOUR * AMBULANCE URBANIAK PAT EMT-B PART TIME 91:20:00 9 S 10:00 HOUR * AMBULANCE URBANIAK PAT E | AMBULANCE | SALZER | MEGAN | | PART TIME | 11/9/2020 | 1 | \$ 10.00 | | * |
| AMBULANCE SCHULZ HALLI BILLER HALFTIME 28/2016 5 9.25 HOUR ** AMBULANCE SCHULZ HEIDI (ORIENTATION) HALFTIME 11/2020 2 \$ 17/30 HOUR ** AMBULANCE SCHULZ HEIDI (ORIENTATION) HALFTIME 11/2020 2 \$ 17/30 HOUR ** AMBULANCE SCHWART MANDE EMT-B HOUR ** AMBULANCE SCHWART MANDE EMT-B HOUR ** AMBULANCE SCHWART MANDE EMT-B HOUR ** AMBULANCE SCHWART MANDE EMT-B HOUR ** AMBULANCE SCHWART MANDE EMT-B HOUR ** AMBULANCE SCHWART MANDE EMT-B OFF-C HOUR ** AMBULANCE SHAULIS JAMA PARAMEDIC PARTTIME 11/2020 1 \$ 17/30 HOUR ** AMBULANCE SHERD CHARLES ORIENTATION PARTTIME 11/2020 1 \$ 17/30 HOUR ** AMBULANCE SIFERD CHARLES ORIENTATION PARTTIME 11/2020 1 \$ 15/30 HOUR ** AMBULANCE SIFERD CHARLES ORIENTATION PARTTIME 11/2020 1 \$ 15/30 HOUR ** AMBULANCE SIFERD CHARLES ORIENTATION PARTTIME 11/2020 1 \$ 15/30 HOUR ** AMBULANCE SIFERD CHARLES ORIENTATION PARTTIME 11/2020 1 \$ 15/30 HOUR ** AMBULANCE SIFERD CHARLES ORIENTATION PARTTIME 11/2020 1 \$ 15/30 HOUR ** AMBULANCE SIFERD CHARLES ORIENTATION PARTTIME 11/2020 1 \$ 15/30 HOUR ** AMBULANCE SIFERD CHARLES ORIENTATION PARTTIME 11/2020 1 \$ 15/30 HOUR ** AMBULANCE STENSON KENT EMT-ADVANCED PARTTIME 11/2020 1 \$ 14/35 HOUR ** AMBULANCE STENSON KENT EMT-B PARTTIME 11/2020 19 \$ 14/35 HOUR ** AMBULANCE STENSON PARTTIME PARTTIME 11/2020 19 \$ 14/35 HOUR ** AMBULANCE STENSON FERT PARTTIME PARTTIME 11/2020 19 \$ 14/35 HOUR ** AMBULANCE STENSON PARTTIME PARTTIME 11/2020 19 \$ 14/35 HOUR ** AMBULANCE STENSON PARTTIME PARTTIME 11/2020 19 \$ 14/35 HOUR ** AMBULANCE STENSON PARTTIME PARTTIME 11/2020 19 \$ 14/35 HOUR ** AMBULANCE STENSON PARTTIME PARTTIME 11/2020 19 \$ 14/35 H | AMBULANCE | SALZER | MEGAN | * | PART TIME | 11/9/2020 | 1 | \$ 12.00 | | * |
| AMBULANCE SCHULZ HEIDI PARAMEDIC (ORIENTATION) HALF TIME 11/2020 2 5 17/00 FER HOUR ** | AMBULANCE | SCHULZ | HALLI | | HALF TIME | 4/28/2016 | 5 | \$ 19.25 | | * |
| AMBULANCE SCHULZ HEIDI ORIENTATION) HALFTIME 1/2020 2 \$ 15.00 HOUR * AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PART TIME 11/2020 1 \$ 10.00 HOUR * AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PART TIME 11/2020 1 \$ 10.00 HOUR * AMBULANCE SCHWARTZ MANDIE ORIENTATION) PART TIME 11/2020 1 \$ 1.00 HOUR * AMBULANCE SITAULS JAMA PARAMEDIC PART TIME 11/2020 1 \$ 1.750 HOUR * AMBULANCE SHATLIS WARREN PARAMEDIC PART TIME 11/2020 1 \$ 1.750 HOUR * AMBULANCE SIFERD CHARLES PARAMEDIC OFF- PARAMEDIC OFF- AMBULANCE SIFERD CHARLES PARAMEDIC PART TIME 11/2020 1 \$ 1.5 17.00 HOUR * AMBULANCE SIFERD CHARLES PARAMEDIC PART TIME 11/2020 1 \$ 1.0 0 HOUR * AMBULANCE SIFERD CHARLES PARAMEDIC PART TIME 1/2020 1 \$ 1.4 75 HOUR * AMBULANCE SIFERD CHARLES PARAMEDIC PART TIME 1/2020 1 \$ 1.4 75 HOUR * AMBULANCE SIFERD CHARLES PARAMEDIC PART TIME 1/2020 1 \$ 1.4 75 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 1/2020 1 9 \$ 1.4 75 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 1/2020 1 9 \$ 1.4 75 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 1/2020 1 9 \$ 1.2 0 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 1/2020 1 9 \$ 1.2 0 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 1/2020 1 9 \$ 1.2 0 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 1/2020 1 9 \$ 1.2 0 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 1/2020 1 9 \$ 1.2 0 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 1/2020 1 9 \$ 1.2 0 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 1/2020 1 9 \$ 1.2 0 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 1/2020 1 9 \$ 1.2 0 HOUR * AMBULANCE WALKER CLINT EMT-B PART | | | | PARAMEDIC | | | | | PER | * |
| AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PART TIME 11/9/2020 1 S 10.00 HOUR * AMBULANCE SCHWARTZ MANDIE (ORIENTATION) PART TIME 11/9/2020 1 S 10.00 HOUR * AMBULANCE SHAULS JAMA PARAMEDIC ORIENTATION PART TIME 11/9/2020 1 S 17.50 FER * AMBULANCE SHAULS WARREN PARAMEDIC PART TIME 11/9/2020 1 S 17.50 FER * AMBULANCE SHERD CHARLES (ORIENTATION) PART TIME 11/9/2020 1 S 17.50 FER * AMBULANCE SIFERD CHARLES (ORIENTATION) PART TIME 11/9/2020 1 S 15.00 HOUR * AMBULANCE SIFERD CHARLES (ORIENTATION) PART TIME 11/9/2020 1 S 15.00 HOUR * AMBULANCE SIFERD CHARLES (ORIENTATION) PART TIME 11/9/2020 1 S 17.00 HOUR * AMBULANCE SIFERD CHARLES (ORIENTATION) PART TIME 11/9/2020 1 S 17.00 HOUR * AMBULANCE STENSON RENT EMT-DAVANCED PART TIME 7/2/22011 10 S 12.50 HOUR * AMBULANCE STENSON ENT EMT-DAVANCED PART TIME 7/2/22011 10 S 12.50 HOUR * AMBULANCE STENSON ENT EMT-DAVANCED PART TIME 7/2/22011 10 S 12.50 HOUR * AMBULANCE SWAIN DEREK PARAMEDIC PART TIME 7/1/2001 S S 13.50 HOUR * AMBULANCE WALKE PARAMEDIC PART TIME 7/2/2011 S S 10.00 HOUR * AMBULANCE WALKE CULT EMT-B PART TIME 7/2/2011 S S 13.00 HOUR * AMBULANCE WALKE CULT EMT-B PART TIME 7/2/2011 S S 10.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 17.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 17.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 17.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE CURBANIAK TANNER PARAMEDIC PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE CURBANIAK TANNER PARAMEDIC PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE WALKER CULT EMT-B PART TIME 11/15/2016 S S 10.00 HOUR * AMBULANCE STENSON RATE TO THE TIME THE TIME 11/15/ | | | | PARAMEDIC (OFF- | | | | | PER | * |
| AMBULANCE SCHWARTZ MANDIE ORIENTATION) PART TIME 11/9/2020 1 \$ 12,00 HOUR * AMBULANCE SHAULIS JAMA PARAMEDIC PART TIME 3/29/2009 12 \$ 17.50 HOUR * AMBULANCE SHAULIS WARREN CRITICAL CARE CRITICAL CARE CRITICAL CARE AMBULANCE SHAULIS WARREN PARAMEDIC PART TIME 10/16/2012 9 \$ 18.88 HERE * AMBULANCE SIFERD CHARLES ORIENTATION) PART TIME 11/9/2020 1 \$ 15.00 HOUR * AMBULANCE SIFERD CHARLES ORIENTATION) PART TIME 11/9/2020 1 \$ 17.00 HOUR * AMBULANCE SISCOE DYLAN EMT-B PART TIME 11/9/2020 1 \$ 17.00 HOUR * AMBULANCE STENSON KENT EMT-ADVANCED PART TIME 7/12/2011 10 \$ 12.50 HOUR */** AMBULANCE STROSCHINE LEE EMT-B HALF TIME 7/12/2011 10 \$ 12.50 HOUR */** AMBULANCE STROSCHINE LEE EMT-B HALF TIME 99/2013 8 \$ 13.18 HOUR * AMBULANCE WALKER ANNA EMT-B PART TIME 15/6/2013 8 \$ 13.18 HOUR * AMBULANCE URBANIAK PAT EMT-I PART TIME 15/6/2013 8 \$ 12.00 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 11/15/2016 5 \$ 17.00 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 11/15/2016 5 \$ 17.00 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 11/15/2016 5 \$ 17.00 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 11/15/2016 5 \$ 17.00 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 11/15/2016 5 \$ 17.00 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 11/15/2016 5 \$ 17.00 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE COURTNEY PARAMEDIC HALF TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE COURTNEY PARAMEDIC HALF TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE COURTNEY PARAMEDIC HALF TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE COURTNEY PARAMEDIC HALF TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE COURTNEY PARAMEDIC HALF TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE COURTNEY PARAMEDIC HALF TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE COURTNEY PARAMEDIC HALF TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE COURTNEY PARAMEDIC HALF TIME 11/15/2016 7 \$ 12.25 HOUR * AMBULANCE BARNIAK PAT EMT-B PART TIME 11/15/2018 9 \$ 18.20 HOUR * AMBULANCE BARNIAK | | | | EMT-B | | | | | PER | * |
| AMBULANCE SHAULIS JAMA PARAMEDIC PART TIME 3/29/2009 12 S 17.50 FER 10/0R AMBULANCE SHAULS WARREN PARAMEDIC PART TIME 10/16/2012 9 S 18.88 HOUR AMBULANCE SHERD CHARLES PARAMEDIC PART TIME 11/9/2020 1 S 15.00 HOUR AMBULANCE SIFERD CHARLES PARAMEDIC ORIENTATION) PART TIME 11/9/2020 1 S 15.00 HOUR AMBULANCE SIFERD CHARLES ORIENTATION PART TIME 11/9/2020 1 S 17.00 PER 17.00 P | | | | EMT-B (OFF- | | | | | PER | * |
| AMBULANCE SHAULS WARREN PARAMEDIC PART TIME 1016/2012 9 \$ 18.88 PER HOUR * AMBULANCE SIFERD CHARLES (ORIENTATION) PART TIME 1119/2020 1 \$ 15.00 PER PER PARAMEDIC (ORIENTATION) PART TIME 1119/2020 1 \$ 15.00 PER PER PARAMEDIC (ORIENTATION) PART TIME 1119/2020 1 \$ 17.00 PER PER PARAMEDIC (ORIENTATION) PART TIME 1119/2020 1 \$ 17.00 PER PER PER PARAMEDIC (ORIENTATION) PART TIME 1119/2020 1 \$ 17.00 PER PER PER PARAMEDIC (ORIENTATION) PART TIME 1119/2020 1 \$ 17.00 PER PER PER PER PARAMEDIC (ORIENTATION) PART TIME 7/12/2011 10 \$ 12.50 PER | | | | | | | | | PER | * |
| AMBULANCE SIFERD CHARLES (ORIENTATION) PART TIME 119/2020 1 5 15.00 PER PARAMEDIC (OFF- PARAMEDIC PARAMEDI | | | | CRITICAL CARE | | | | | PER | * |
| AMBULANCE SIFERD CHARLES ORIENTATION) PART TIME 11,9/2020 1 \$ 17.00 HOUR ** AMBULANCE SISCOE DYLAN EMT-B PART TIME 7/22/2011 10 \$ 12.50 HOUR */** AMBULANCE SIENSON KENT EMT-ADVANCED PART TIME 7/1/2002 19 \$ 14.75 HOUR */** AMBULANCE STROSCHINE LEE EMT-B HALF TIME 99/2013 8 \$ 13.18 HOUR ** AMBULANCE STROSCHINE LEE EMT-B HALF TIME 99/2013 8 \$ 13.18 HOUR ** AMBULANCE SWAIN DEREK PARAMEDIC PART TIME 12/8/2015 6 \$ 17.00 HOUR ** AMBULANCE TESCHER ANNA EMT-B PART TIME 1/2/8/2015 6 \$ 17.00 HOUR ** AMBULANCE URBANIAK PAT EMT-I PART TIME 8/1/2002 19 \$ 15.78 HOUR ** AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 8/1/2002 19 \$ 15.78 HOUR ** AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 8/1/2002 19 \$ 15.78 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 8/1/2002 19 \$ 15.78 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 8/1/2002 19 \$ 15.78 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 8/1/2002 9 \$ 10.00 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 8/1/2014 7 \$ 12.25 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2014 7 \$ 12.25 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2014 7 \$ 12.25 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2014 7 \$ 12.25 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2014 7 \$ 12.25 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2014 7 \$ 12.25 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2018 9 \$ 18.22 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2018 9 \$ 18.22 HOUR ** AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2018 9 \$ 18.22 HOUR ** PER */ AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2018 9 \$ 18.22 HOUR ** PER */ AMBULANCE WALKER CLINT EMT-B PART TIME 1/1/2/2018 9 \$ 18.22 HOUR ** PER */ | | | | PARAMEDIC | | | | | PER | * |
| MBULANCE SISCOE DYLAN EMT-B PART TIME 7/22/2011 10 \$ 12.50 HOUR */*** MBULANCE STENSON KENT EMT-ADVANCED PART TIME 7/12/002 19 \$ 14.75 HOUR */** PER PART MINE 7/12/002 19 \$ 14.75 HOUR */** PER PART MINE 7/12/002 19 \$ 14.75 HOUR */** PER PART MINE 7/12/002 19 \$ 14.75 HOUR */** PER PART MINE 7/12/002 19 \$ 13.18 HOUR */* PER PART MINE 7/12/002 19 \$ 13.18 HOUR */* PER PART MINE 7/12/002 19 \$ 13.18 HOUR */* PER PART MINE 7/12/002 19 \$ 13.18 HOUR */* PER PART MINE 7/12/002 19 \$ 13.18 HOUR */* PER PART MINE 7/12/002 19 \$ 15.78 HOUR */* PER PART MINE 7/12/002 19 \$ 15.78 HOUR */* PER PART MINE 7/12/002 19 \$ 15.78 HOUR */* PER PART MINE 7/12/002 19 \$ 15.78 HOUR */* PER PART MINE 7/12/002 19 \$ 15.78 HOUR */* PER PART MINE 7/12/002 19 \$ 15.78 HOUR */* PER PART MINE 7/12/002 19 \$ 15.78 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 \$ 15.79 HOUR */* PER PART MINE 7/12/002 19 | | | | PARAMEDIC (OFF- | | | | | PER | * |
| AMBULANCE STROSCHINE LEE EMT-B HALFTIME 7/1/2002 19 S 14.75 HOUR * AMBULANCE STROSCHINE LEE EMT-B HALFTIME 99/2013 8 S 13.18 HOUR * AMBULANCE SWAIN DEREK PARAMEDIC PARTTIME 128/2015 6 S 17.00 HOUR * AMBULANCE SWAIN DEREK PARAMEDIC PARTTIME 128/2015 6 S 17.00 HOUR * AMBULANCE TESCHER ANNA EMT-B PARTTIME 1/6/2013 8 S 12.00 HOUR * AMBULANCE URBANIAK PAT EMT-I PARTTIME 81/2002 19 S 15.78 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PARTTIME 81/2002 19 S 15.78 HOUR * AMBULANCE WALKER CLINT EMT-B PARTTIME 81/2016 5 S 17.00 HOUR * AMBULANCE WALKER COURTNEY PARAMEDIC HALFTIME 81/2012 9 S 12.00 HOUR * AMBULANCE WALKER COURTNEY PARAMEDIC HALFTIME 4/8/2017 4 S 17.25 HOUR * AMBULANCE ZOOK KALEB EMT-B PARTTIME 1/13/2014 7 S 12.25 HOUR * AMBULANCE ZOOK KALEB EMT-B PARTTIME 1/13/2014 7 S 12.25 HOUR * AMBULANCE ZOOK FALEBAL FULL TIME TANDER FULL TIME TANDER FULL TIME TANDER FULL TIME TANDER PARTTIME TANDER PARTTIME TANDER PARTTIME TANDER PARTTIME TANDER PARTTIME TANDER PARTTIME TANDER T | | | | | | | | | PER | |
| AMBULANCE STROSCHINE LEE EMT-B | | | | | | | | | PER | , |
| AMBULANCE SWAIN DEREK PARAMEDIC PARTTIME 12/8/2015 6 \$ 17.00 PER HOUR * AMBULANCE TESCHER ANNA EMT-B PARTTIME 5/6/2013 8 \$ 12.00 HOUR * AMBULANCE URBANIAK PAT EMT-I PARTTIME 8/1/2002 19 \$ 15.78 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PARTTIME 11/15/2016 5 \$ 17.00 HOUR * AMBULANCE WALKER CLINT EMT-B PARTTIME 11/15/2016 5 \$ 12.00 HOUR * AMBULANCE WALKER CCINT EMT-B PARTTIME 4/8/2017 4 \$ 17.25 HOUR * GENERAL (ADMIN) ALINGUES ALINGUES ALINGUES ALINGUES PARTTIME 1/13/2014 7 \$ 12.25 HOUR ************************************ | | | | | | | | | PER | |
| AMBULANCE TESCHER ANNA EMT-B PART TIME 5/6/2013 8 \$ 1/2.00 HOUR * AMBULANCE URBANIAK PAT EMT-I PART TIME 8/1/2002 19 \$ 1.5.78 HOUR * AMBULANCE URBANIAK PAT EMT-I PART TIME 8/1/2002 19 \$ 1.5.78 HOUR * AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 11/15/2016 5 \$ 17.00 HOUR * AMBULANCE WALKER CLINT EMT-B PART TIME 8/1/2012 9 \$ 12.00 HOUR * AMBULANCE WALKER COURTNEY PARAMEDIC HALF TIME 4/8/2017 4 \$ 17.25 HOUR * AMBULANCE ZOOK KALEB EMT-B PART TIME 1/13/2014 7 \$ 12.25 HOUR * ESENVICES EVEN TAMERA ADMINISTRATIVE ASSISTANT ADMINISTRATION SERVICES EVEN ADMINISTRATION SERVICES FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * EVEN ADMINISTRATION OFFICER FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * ESENVICES CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * EVEN AMBULANCE CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * EVEN AMBULANCE CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * EVEN AMBULANCE CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * EVEN AMBULANCE CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * EVEN AMBULANCE CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * EVEN AMBULANCE CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 3.015.86 PERIOD * EVEN AMBULANCE CHRISTINA CEMETERY CEMETE | | | | | | | | | PER | |
| AMBULANCE URBANIAK | | | | | | | | | PER | |
| AMBULANCE URBANIAK TANNER PARAMEDIC PART TIME 11/15/2016 5 \$ 17.00 PER HOUR * PER HOUR | | TESCHER | | | | | | | PER | |
| AMBULANCE WALKER CLINT EMT-B PART TIME 8/1/2012 9 \$ 12.00 HOUR * AMBULANCE WALKER COURTNEY PARAMEDIC HALF TIME 4/8/2017 4 \$ 17.25 HOUR * AMBULANCE ZOOK KALEB EMT-B PART TIME 1/13/2014 7 \$ 12.25 HOUR * AMBULANCE ZOOK KALEB EMT-B PART TIME 1/13/2014 7 \$ 12.25 HOUR * PER | | | | | | | | | PER | |
| AMBULANCE WALKER COURTNEY PARAMEDIC HALF TIME 4/8/2017 4 \$ 17.25 HOUR * AMBULANCE ZOOK KALEB EMT-B PART TIME 1/13/2014 7 \$ 12.25 HOUR * GENERAL (ADMIN SERVICES; LEGAL; CITY MNGR: PLANNING)(25 & SECONDARY COURT OF THE COU | AMBULANCE | | TANNER | | | | | | | |
| AMBULANCE ZOOK KALEB EMT-B PART TIME 1/13/2014 7 \$ 12.25 PER HOUR * GENERAL (ADMIN SERVICES; LEGAL; CITY MNGR; PLANNING)(25 % EXCH) EVEN TAMERA ASSISTANT FULL TIME 7/19/2018 9 \$ 18.22 HOUR ***** GENERAL (ADMIN SERVICES) EVEN TAMERA ASSISTANT FULL TIME 7/19/2018 9 \$ 18.22 HOUR ***** GENERAL (ADMIN SERVICES) FULL TIME 11/10/2008 13 \$ 3,015.86 PERIOD * GENERAL (ADMIN SERVICES) STEELE CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 22.93 HOUR * GENERAL (LEGAL) GENERAL (LEGAL) GENERAL (LEGAL) BARNIER GREG CITY ATTORNEY FULL TIME 11/10/2009 12 \$ 3,901.95 PERIOD * GENERAL (BUILDINGS (60%) / STREETS (40%)) R MARTY SUPERINTENDENT FULL TIME 11/19/2009 12 \$ 3,901.95 PERIOD * GENERAL (CEMETERY) GENERAL (CEMETERY) MARTY SUPERINTENDENT FULL TIME 1/4/1993 29 \$ 2,565.32 PERIOD * GENERAL (CEMETERY) GENERAL (CEMETERY) AMAINTENANCE TECH TECH FULL TIME 4/1/1990 31 \$ 25.36 HOUR * GENERAL (CEMETERY) AMAINTENANCE FULL TIME 4/1/1990 31 \$ 25.36 HOUR * | AMBULANCE | WALKER | CLINT | EMT-B | PART TIME | 8/1/2012 | 9 | \$ 12.00 | | * |
| GENERAL (ADMIN SERVICES; LEGAL; CITY MNGR; PLANNING)(25 % EACH) | AMBULANCE | WALKER | COURTNEY | PARAMEDIC | HALF TIME | 4/8/2017 | 4 | \$ 17.25 | | * |
| SERVICES; LEGAL; CITY MNGR; PLANNING(25 MOUNTSTRATIVE MOUNTSTRATION MOUNTSTRATIVE MOUNTSTRATIV | GENERAL | ZOOK | KALEB | EMT-B | PART TIME | 1/13/2014 | 7 | \$ 12.25 | HOUR | * |
| PLANNING)(25 | | | | | | | | | | |
| DIRECTOR, ADMINISTRATION SERVICES FULL TIME 11/10/2008 13 \$ 3,015.86 PERIOD * | | | | ADMINISTRATIVE | | | | | PER | * / |
| SERVICES KATZENSTEIN LISA SERVICES FULL TIME 11/10/2008 13 \$ 3,015.86 PERIOD * | | EVEN | TAMERA | | FULL TIME | 7/19/2018 | 9 | \$ 18.22 | HOUR | **** |
| PUBLIC | (ADMIN | KATZENSTEIN | LISA | | FULL TIME | 11/10/2008 | 13 | \$ 3,015.86 | | * |
| SERVICES STEELE CHRISTINA OFFICER FULL TIME 11/10/2008 13 \$ 22.93 HOUR * | GENERAL | | | PUBLIC | | | | | | |
| CLEGAL GREG | SERVICES) | STEELE | CHRISTINA | | FULL TIME | 11/10/2008 | 13 | \$ 22.93 | HOUR | * |
| CEMETERY | (LEGAL) | BARNIER | GREG | CITY ATTORNEY | FULL TIME | 11/9/2009 | 12 | \$ 3,901.95 | | * |
| GENERAL (CEMETERY) GENERAL (CEMETERY) GENERAL (CEMETERY), SANITATION, WASTEWATER & WATER (25% ADMINISTRATIVE ADMINISTRATIVE CEMETERY MAINTENANCE FULL TIME 4/1/1990 31 \$ 25.36 HOUR ADMINISTRATIVE PER | (BUILDINGS (60%) / STREETS | | MARTY | | FULLTIME | 1/4/1993 | 29 | \$ 2,565.32 | | * |
| GENERAL (CEMETERY), SANITATION, WASTEWATER & WATER (25% ADMINISTRATIVE PER | GENERAL | | | CEMETERY MAINTENANCE | | | | . , | PER | |
| SANITATION, WASTEWATER & WATER (25% ADMINISTRATIVE PER | GENERAL | RASCH | JOHN | TECH | FULL TIME | 4/1/1990 | 31 | \$ 25.36 | HOUR | |
| & WATER (25% ADMINISTRATIVE PER | SANITATION, | | | | | | | | | |
| | & WATER (25% | RAGELS | BRITTENY | | FULL TIME | 10/26/2018 | 3 | \$ 15.90 | | |

| | | _ | | | | | | | |
|---------------------------------------|------------|------------|-------------------------|---|------------|----------|-------------|-------------|------|
| GENERAL (CITY | | | | | | | | PAY | |
| MANAGER) | AINSLIE | DANIEL | CITY MANAGER | FULL TIME | 10/31/2011 | 10 | \$ 4,460.27 | PERIOD | * |
| GENERAL | | | | | | | | | |
| (COMMUNITY CENTER | | | | | | | | | |
| (66.67%) & | | | DIRECTOR, | | | | | | |
| RECREATION | WEWENG. | non. | COMMUNITY | EV. I. 770 C | 0/2/1005 | 25 | 0 2717.50 | PAY | * |
| (33.33%)) GENERAL | HEIKES | ROD | CENTER | FULL TIME | 9/3/1996 | 25 | \$ 2,717.60 | PERIOD | • |
| (COMMUNITY | | | | | | | | PER | |
| CENTER) | BOYD | DAVANE | LIFEGUARD | PART TIME | 1/31/2020 | 1 | \$ 10.75 | HOUR | * |
| GENERAL (COMMUNITY | | | | | | | | PER | |
| CENTER) | BRINK | BRODY | LIFEGUARD | PART TIME | 5/20/2019 | 2 | \$ 11.00 | HOUR | * |
| GENERAL | | | | | | | | 200 | |
| (COMMUNITY CENTER) | BROWN | WACEY | LIFEGUARD | PART TIME | 1/30/2020 | 1 | \$ 10.75 | PER HOUR | * |
| GENERAL | DAIO IIII | WHOLI | Endocina | 111111111111111111111111111111111111111 | 1/30/2020 | - | Ų 10.75 | noon | |
| (COMMUNITY | nv.m.v.o | | aviamo n. v. v | | | | | PER | |
| CENTER) GENERAL | BUENO | ELI | CUSTODIAN | FULL TIME | 1/4/2021 | NEW | \$ 14.34 | HOUR | |
| (COMMUNITY | | | | | | | | PER | |
| CENTER) | CASTILLO | ISABEL | LIFEGUARD | PART TIME | 6/13/2019 | 2 | \$ 11.00 | HOUR | * |
| GENERAL (COMMUNITY | | | FRONT DESK | | | | | PER | |
| CENTER) | CORDES | MAXINE | ATTENDANT | PART TIME | 11/1/1992 | 29 | \$ 12.75 | HOUR | * |
| GENERAL | | | | | | | | DET. | |
| (COMMUNITY CENTER) | CROWE | DEVON | CUSTODIAN | FULL TIME | 1/4/2021 | NEW | \$ 14.34 | PER HOUR | |
| GENERAL | CROWE | DEVON | OFFICE MANAGER / | FOLE TIME | 1/4/2021 | NEW | 3 14.34 | HOUR | |
| (COMMUNITY | | | FRONT DESK | | | | | PER | |
| CENTER) GENERAL | DUPREL | JUDY | SUPERVISOR | FULL TIME | 7/7/2011 | 10 | \$ 21.38 | HOUR | |
| (COMMUNITY | | | | | | | | PER | |
| CENTER) | EISENBRAUN | BRODIE | LIFEGUARD | PART TIME | 8/5/2019 | 2 | \$ 11.00 | HOUR | * |
| GENERAL (COMMUNITY | | | | | | | | PER | |
| CENTER) | FOGELMAN | GRACE | LIFEGUARD | PART TIME | 9/1/2020 | 1 | \$ 10.75 | HOUR | * |
| GENERAL | | | | | | | | | |
| (COMMUNITY CENTER) | HEIKES | SHANNON | FRONT DESK ATTENDANT | PART TIME | 2/24/2003 | 18 | \$ 10.75 | PER HOUR | * |
| GENERAL | HEIKES | SHANNON | ATTENDANT | TAKTTIME | 2/24/2003 | 10 | \$ 10.75 | HOOK | |
| (COMMUNITY | | | FRONT DESK | | | | | PER | |
| CENTER) GENERAL | HINKER | THERESA | ATTENDANT | PART TIME | 6/8/2011 | 10 | \$ 10.00 | HOUR | * |
| (COMMUNITY | | | FRONT DESK | | | | | PER | |
| CENTER) | JENSEN | PAIGE | ATTENDANT | PART TIME | 11/5/2018 | 3 | \$ 9.75 | HOUR | * |
| GENERAL (COMMUNITY | | | FRONT DESK | | | | | PER | |
| CENTER) | JENSEN | TERESA | ATTENDANT | PART TIME | 8/31/2019 | 2 | \$ 9.75 | HOUR | * |
| GENERAL | | | | | | | | | |
| (COMMUNITY CENTER) | JOLLEY | OLIVIA | FRONT DESK ATTENDANT | PART TIME | 10/31/2015 | 6 | \$ 9.75 | PER HOUR | * |
| GENERAL | JOLLET | OLIVIA | ATTENDANT | TAKTTIME | 10/31/2013 | 0 | \$ 7.13 | HOUR | |
| (COMMUNITY | | | | | | | | PER | |
| CENTER) GENERAL | JOHNSON | BROOKLYN | LIFEGUARD | PART TIME | 8/10/2020 | 1 | \$ 10.75 | HOUR | * |
| (COMMUNITY | | | FRONT DESK | | | | | PER | |
| CENTER) | KAISER | JADON | ATTENDANT | PART TIME | 10/1/2019 | 2 | \$ 9.75 | HOUR | * |
| GENERAL (COMMUNITY | | | | | | | | PER | |
| CENTER) | KAUFMAN | JOSIE | LIFEGUARD | PART TIME | 6/8/2020 | 1 | \$ 10.75 | HOUR | * |
| GENERAL | | | DIM DDIC | | | | | DED | |
| (COMMUNITY CENTER) | MEYER | GARY | BUILDING TECHNICIAN | PART TIME | 5/19/2014 | 7 | \$ 13.50 | PER HOUR | * |
| GENERAL | | | | 111111 | | <u> </u> | - 15.50 | | |
| (COMMUNITY | MODANEC | DIIDOI DII | THEATER TECHNICIAN | DADTTRE | 7/12/1000 | 22 | 0 1175 | PER | * |
| CENTER) GENERAL | MORAVEC | RUDOLPH | TECHNICIAN | PART TIME | 7/13/1998 | 23 | \$ 11.75 | HOUR | * |
| (COMMUNITY | | | | | | | | PER | |
| CENTER) | MUSILEK | DAVID | LIFEGUARD | PART TIME | 6/1/2020 | 1 | \$ 10.75 | HOUR | * |
| GENERAL (COMMUNITY | | | | | | | | PER | |
| CENTER) | NASH | PAMELA | CUSTODIAN | FULL TIME | 6/29/2014 | 7 | \$ 19.95 | HOUR | |
| GENERAL | | | EDON'T DECV | | | | | DED | |
| (COMMUNITY CENTER) | O'DELL | GOLDIE | FRONT DESK ATTENDANT | PART TIME | 5/27/2019 | 2 | \$ 9.75 | PER HOUR | * |
| GENERAL | | | | | | | | | |
| (COMMUNITY | POLIDEE | DON | CUSTODIAN | FULL TIME | 6/0/2015 | 7 | ¢ 17.40 | PER | **** |
| CENTER) GENERAL | ROURKE | DON | CUSTODIAN RECREATION | CULL HIME | 6/9/2015 | 7 | \$ 17.49 | HOUR PER | |
| (RECREATION) | WEISZ | SHELBY | ASSISTANT | FULL TIME | 1/1/2020 | 2 | \$ 14.98 | HOUR | |
| GENERAL | | <u> </u> | EDON'T DECV | | | | | DED | |
| (COMMUNITY CENTER) | WILDBERGER | CYNTHIA | FRONT DESK ATTENDANT | PART TIME | 3/21/2017 | 4 | \$ 10.00 | PER HOUR | * |
| · · · · · · · · · · · · · · · · · · · | | • | | | | • | | • | |

| Larren | | 1 | ı | 1 | 1 | ı | 1 | i | 1 |
|------------------------|--|------------------|--------------------------------|---|------------|----|----------------------|---------------|------|
| GENERAL (COMMUNITY | | | | | | | | PER | |
| CENTER) | ZOOK | ASHTON | LIFEGUARD | PART TIME | 1/31/2020 | 1 | \$ 10.75 | HOUR | * |
| DOWNTOWN BID | MAXWELL | TERRY | MARKETPLACE CASHIER | SEASONAL | 8/1/2013 | 8 | \$ 11.00 | PER HOUR | * |
| GENERAL | WAAWELL | TERKT | CASHIEK | SEASONAL | 8/1/2013 | 0 | \$ 11.00 | HOUK | · · |
| (FINANCE | | | | | | | | | |
| (40%)) & | DIV WOLVEN | ELADIE | BILLING | FILL TRACE | 6/2/2000 | 12 | 6 22 20 | PER | |
| WATER (60%) GENERAL | RIX-WOLKEN | ELAINE | SUPERVISOR | FULL TIME | 6/3/2008 | 13 | \$ 22.30 | HOUR | |
| (FINANCE | | | ACCOUNTS | | | | | | |
| (55%)) & | | ****** | PAYABLE | | | • | | PER | |
| WATER (45%) GENERAL | EHLERS | JOYCE | SPECIALIST | FULL TIME | 3/16/1992 | 29 | \$ 26.58 | HOUR | |
| (FINANCE | | | | | | | | | |
| (70%)) & | | | ACCOUNTING | | | _ | | PER | */ |
| WATER (30%) GENERAL | BUSH | JENNIFER | CLERK | FULL TIME | 10/14/2019 | 5 | \$ 17.41 | HOUR | **** |
| (FINANCE | | | | | | | | | |
| (80%)) & | | | | | | | | PAY | |
| WATER (20%) | BUENO | FAY | FINANCE OFFICER | FULL TIME | 8/17/2007 | 14 | \$ 3,087.28 | PERIOD | * |
| GENERAL | | | CASH RECEIPTING AND PAYROLL | | | | | PER | |
| (FINANCE) | HOSCH | ADAM | SPECIALIST | FULL TIME | 9/7/2015 | 6 | \$ 21.41 | HOUR | * |
| GENERAL | | | | | | | | PER | |
| (FLEET) GENERAL | CASS | DAN | MECHANIC | FULL TIME | 12/16/1998 | 23 | \$ 26.80 | HOUR PER | 1 |
| (FLEET) | OLSON | BRADLEY | MECHANIC | FULL TIME | 11/5/2007 | 14 | \$ 24.15 | HOUR | |
| , | | | FLEET | | | | - | | |
| GENERAL | DIMODE | IOCHILA | MAINTENANCE | EUL TIME | 9/2/2020 | | 6 2 202 12 | PAY | * |
| (FLEET) GENERAL | RUMORE | JOSHUA | SUPERINTENDENT LIBRARY TECH | FULL TIME | 8/3/2020 | 1 | \$ 2,292.12 | PERIOD PER | ~ |
| (LIBRARY) | COOPER | MERMAN | AIDE | PART TIME | 10/1/2015 | 6 | \$ 11.50 | HOUR | * |
| GENERAL | | | YOUTH SERVICES | | | | | PER | |
| (LIBRARY) | DYKSTRA | KATHY | LIBRARIAN ADULT OUTREACH | FULL TIME | 9/1/1999 | 22 | \$ 24.88 | HOUR | |
| GENERAL | FRAZIER- | | & PROGRAM | | | | | PER | |
| (LIBRARY) | RIGGS | SIERRA | LIBRARIAN | FULL TIME | 10/22/2019 | 2 | \$ 14.98 | HOUR | |
| GENERAL | MADEIN | WALEDIE | ASSISTANT | FILL TRACE | 4/14/2014 | 7 | 6 22.22 | PER | * |
| (LIBRARY) GENERAL | MARTIN | VALERIE | DIRECTOR CIRCULATION | FULL TIME | 4/14/2014 | 7 | \$ 22.22 | HOUR PER | ~ |
| (LIBRARY) | MOORE | TONI | LIBRARIAN | FULL TIME | 6/7/2011 | 10 | \$ 18.47 | HOUR | |
| GENERAL | MOORE- | | | | 40 = 400 = | | | PAY | |
| (LIBRARY) GENERAL | PETERSON | JULIE | DIRECTOR LIBRARY TECH | FULL TIME | 10/7/1985 | 36 | \$ 2,687.15 | PERIOD PER | * |
| (LIBRARY) | ORR | CYNTHIA | AIDE | PART TIME | 9/2/2019 | 2 | \$ 10.75 | HOUR | * |
| GENERAL | | | | | | | | | |
| (MAYOR & COUNCIL) | ANDERSON | JASON | COUNCIL MEMBER | FULL TIME | 5/6/2013 | 8 | \$ 385.17 | PAY PERIOD | * |
| GENERAL | ANDERSON | JASON | COUNCIL MEMBER | FULL HIME | 3/0/2013 | 0 | \$ 363.17 | FERIOD | · · |
| (MAYOR & | | | | | | | | PAY | |
| COUNCIL) | BACHAND | MICHAEL | COUNCIL MEMBER | FULL TIME | 5/6/2013 | 8 | \$ 385.17 | PERIOD | * |
| GENERAL (MAYOR & | | | | | | | | PAY | |
| COUNCIL) | CARSTENSEN | MARK | MAYOR | FULL TIME | 5/3/2010 | 11 | \$ 940.06 | PERIOD | * |
| GENERAL | | | | | | | | | |
| (MAYOR & COUNCIL) | CRANE | RHEA | COUNCIL MEMBER | FULL TIME | 7/18/2016 | 5 | \$ 385.17 | PAY PERIOD | * |
| GENERAL | CHARLE | KIILA | COUNCIL MEMBER | 1 OLL THVIL | //10/2010 | , | ψ 303.17 | LLKIOD | |
| (MAYOR & | | l | | | | | | PAY | |
| COUNCIL) GENERAL | KESZLER | STEVEN | COUNCIL MEMBER | FULL TIME | 2/1/2016 | 5 | \$ 385.17 | PERIOD | * |
| (MAYOR & | | | | | | | | PAY | |
| COUNCIL) | KESZLER | TERRENCE | COUNCIL MEMBER | FULL TIME | 5/7/2018 | 3 | \$ 385.17 | PERIOD | * |
| GENERAL MAYOR % | | | | | | | | DAM | |
| (MAYOR & COUNCIL) | MARTINSON | DAVID | COUNCIL MEMBER | FULL TIME | 5/2/2016 | 5 | \$ 385.17 | PAY PERIOD | * |
| GENERAL | THE PERSON NAMED IN COLUMN TO PERSON NAMED I | 2.1.110 | 55 CT.CIL BILLWIDER | 1 CEE THVIE | 5,2,2010 | | Ψ 505.17 | 121100 | |
| (MAYOR & | **** | | | | | | | PAY | |
| COUNCIL) GENERAL | WATERLAND | RON | COUNCIL MEMBER | FULL TIME | 5/7/2012 | 9 | \$ 385.17 | PERIOD | * |
| (MAYOR & | | | | | | | | PAY | |
| COUNCIL) | ZERBST | BEKA | COUNCIL MEMBER | FULL TIME | 5/7/2018 | 3 | \$ 385.17 | PERIOD | * |
| CENEDAL | | | PARKS | | | | | DAN | |
| GENERAL (PARKS) | KAUTZ | MICHAEL | MAINTENANCE TECH | FULL TIME | 10/22/2019 | 5 | \$ 18.59 | PAY PERIOD | **** |
| GENERAL | | | | 1 | | | - 10.07 | PAY | 1 |
| (PARKS) | KING | CODY | PARKS SUPERVISOR | FULL TIME | 4/24/2017 | 4 | \$ 2,554.55 | PERIOD | * |
| | | I | PARKS | 1 | | | | PER | |
| GENERAL | | | MAINTENANCE | | | | | | 1 |
| GENERAL (PARKS) | LUCAS | JEFFREY | MAINTENANCE TECH | FULL TIME | 9/1/1987 | 34 | \$ 25.36 | HOUR | |
| (PARKS) | LUCAS | JEFFREY | TECH PARKS | FULL TIME | 9/1/1987 | 34 | \$ 25.36 | HOUR | |
| (PARKS) GENERAL | | | TECH PARKS MAINTENANCE | | | | | HOUR PER | |
| (PARKS) | LUCAS SCHAEFER | JEFFREY DOYLE | TECH PARKS | FULL TIME FULL TIME | 9/1/1987 | 24 | \$ 25.36 \$ 25.36 | HOUR | |

| | | | TECH | | [| I | I | İ | ĺ |
|---|------------|-----------------|---------------------------------------|-----------|------------|-----|-------------|----------------------|------|
| GENERAL (PARKS) | ZIMMIOND | JOHNATHA N | PARKS MAINTENANCE TECH | FULL TIME | 10/22/2019 | 3 | \$ 15.90 | PER HOUR | **** |
| GENERAL (PLANNING & PERMITTING 50%); GENERAL (STREETS) & SANITATION & WASTEWATER & WATER (12.5% EACH) | ABERNATHY | LAURA | PLANNING COORDINATOR | FULL TIME | 9/16/2011 | 10 | \$ 23.89 | PER HOUR | * |
| GENERAL (PLANNING & PERMITTING) | SMITH | DAVID | DIRECTOR, PLANNING & PERMITTING | FULL TIME | 1/25/2010 | 11 | \$ 2,602.80 | PAY PERIOD | * |
| GENERAL (PLANNING & PERMITTING) | TIBBITTS | CORINA | BUILDING INSPECTOR | FULL TIME | 11/30/2020 | 1 | \$ 24.92 | PER HOUR | * |
| GENERAL (PLANNING & PERMITTING) | WILLIAMS | DUSTIN | STAFF ENGINEER | FULL TIME | 1/4/2021 | N/A | \$ 1,795.00 | PAY PERIOD | * |
| GENERAL (PLANNING & PERMITTING) | WUNDERLICH | ELIZABETH | CITY ENGINEER | FULL TIME | 7/25/2016 | 5 | \$ 2,816.84 | PAY PERIOD | * |
| GENERAL (POLICE) | BASKER | PAULA | ADMINISTRATIVE ASSISTANT - RECORDS | FULL TIME | 6/18/1990 | 31 | \$ 26.58 | PER HOUR | |
| GENERAL (POLICE) | BERKELEY | WILLIAM | PATROL OFFICER (CLASS A) | FULL TIME | 10/25/2020 | 1 | \$ 22.95 | PER HOUR | |
| GENERAL (POLICE) | BORG | NATE | DETECTIVE (CLASS C+) | FULL TIME | 4/4/2011 | 10 | \$ 27.68 | PER HOUR | |
| GENERAL (POLICE) | GOETSCH | DYLAN | SERGEANT (TRAINING) (CLASS C+) | FULL TIME | 6/26/2017 | 4 | \$ 26.68 | PER HOUR | |
| GENERAL (POLICE) | GOETSCH | JULIE | SHELTER TECH | FULL TIME | 11/25/2019 | 2 | \$ 14.98 | PER HOUR | |
| GENERAL | | | PATROL OFFICER | | | | | PER | |
| (POLICE) GENERAL | HEGSTROM | JERRED | (CLASS A) | FULL TIME | 12/18/2017 | 4 | \$ 24.62 | HOUR PER | |
| (POLICE) GENERAL | HOFFER | ARYANN | SHELTER TECH SUB SCHOOL RESOURCE | PART TIME | 12/16/2019 | 2 | \$ 11.00 | HOUR PER | * |
| (POLICE) GENERAL | JACOBS | MATTHEW | OFFICER (CLASS A) | FULL TIME | 1/8/2018 | 3 | \$ 23.93 | HOUR PER | |
| (POLICE) | MURRAY | ALORA | SHELTER TECH SUB | PART TIME | 12/21/2019 | 2 | \$ 11.00 | HOUR | * |
| GENERAL (POLICE) | PAGE | BENNY | SCHOOL RESOURCE OFFICER (CLASS A) | FULL TIME | 6/6/2019 | 3 | \$ 23.93 | PER HOUR | |
| GENERAL (POLICE) | PEDNEAU | DARIN | ASSISTANT CHIEF | FULL TIME | 10/16/2020 | 1 | \$ 2,884.90 | PAY PERIOD | * |
| GENERAL (POLICE) | PIKARD | KURT | PATROL OFFICER (CLASS A) | FULL TIME | 7/15/2020 | 1 | \$ 22.95 | PER HOUR | |
| GENERAL (POLICE) | SCHMOKER | CHRISTOPH ER | SERGEANT (CLASS C) | FULL TIME | 1/10/2017 | 4 | \$ 26.34 | PER HOUR | |
| GENERAL (POLICE) | SISCOE | DYLAN | CORPOREAL (CLASS B) | FULL TIME | 7/22/2011 | 10 | \$ 25.90 | PER HOUR | |
| GENERAL (POLICE) | STACY | DANNY | PATROL OFFICER (CLASS A) | FULL TIME | 7/10/2017 | 4 | \$ 24.62 | PER HOUR | |
| GENERAL (POLICE) | TEBBEN | JAMESON | PATROL OFFICER (CLASS A) | FULL TIME | 7/6/2016 | 5 | \$ 24.62 | PER HOUR | |
| GENERAL | | GEODY | CHIEF | FULL TIME | | | | PAY PERIOD | * |
| (POLICE) GENERAL | VANDEWATER | | PATROL OFFICER | | 11/1/2006 | 15 | \$ 3,298.55 | PER | |
| (POLICE) GENERAL | WEAVER | TANNER | (CLASS A) SERGEANT (CLASS | FULL TIME | 7/1/2019 | 2 | \$ 23.64 | HOUR PER | |
| (POLICE) GENERAL | WHITFORD | JOSHUA | C) | FULL TIME | 12/14/2015 | 6 | \$ 26.34 | HOUR | |
| (RALLY & EVENTS) GENERAL | COLE | JERRY | DIRECTOR | FULL TIME | 12/28/2015 | 6 | \$ 2,886.88 | PAY PERIOD | * |
| (RALLY & EVENTS) GENERAL | LYONS | AUTUMN | ADMINISTRATIVE COORDINATOR | FULL TIME | 1/5/2010 | 11 | \$ 19.38 | PER HOUR | |
| (RALLY & EVENTS) GENERAL | SCHERER | ANGELA | ADMINISTRATIVE ASSISTANT | FULL TIME | 11/18/2014 | 7 | \$ 18.27 | PER HOUR | |
| (RALLY & EVENTS) GENERAL | SCHERER | LANCE | SPSONSORSHIP COORDINATOR | FULL TIME | 8/1/2016 | 5 | \$ 2,479.20 | PAY PERIOD PER | * |
| (RECREATION) GENERAL | ABEL | ASHLEY | REFEREE | PART TIME | 11/17/2008 | 13 | \$ 25.00 | GAME PER | * |
| (RECREATION) | CROWE | DEVON | REFEREE | PART TIME | 3/3/2017 | 4 | \$ 25.00 | GAME | * |
| GENERAL (RECREATION) | JACKSON | TRYSTYN | CHILDREN'S YOG INSTRUCTOR | PART TIME | 10/1/2020 | 1 | \$ 10.50 | PER HOUR | * |

| GENERAL (RECREATION) | JOLLEY | OLIVIA | REFEREE | PART TIME | 10/31/2015 | 6 | \$ 25.00 | PER GAME | * |
|----------------------------|------------------|-----------|-------------------------------|-----------|------------|-----|-------------|---------------|------|
| GENERAL (RECREATION) | JONES | MEGAN | YOGA INSTRUCTOR | PART TIME | 9/11/2018 | 3 | \$ 10.50 | PER HOUR | * |
| GENERAL (RECREATION) | KAITFORS | MASON | REFEREE | PART TIME | 10/4/2018 | 3 | \$ 25.00 | PER GAME | * |
| GENERAL (RECREATION) | KAITFORS | TYLER | RECREATION DIRECTOR | FULL TIME | 1/5/2009 | 12 | \$ 22.24 | PER HOUR | * |
| GENERAL (RECREATION) | LEGNER | KRISTEN | LAND AEROBICS INSTRUCTOR | PART TIME | 9/7/2012 | 9 | \$ 10.75 | PER HOUR | * |
| GENERAL (RECREATION) | SCHULZE | CODY | REFEREE | PART TIME | 11/18/2019 | 2 | \$ 25.00 | PER GAME | * |
| GENERAL (RECREATION) | SPRANSY BURKE | KIMBERLY | YOGA INSTRUCTOR | PART TIME | 10/3/2014 | 7 | \$ 10.50 | PER HOUR | * |
| GENERAL (RECREATION) | WEYER | ZACHARY | REFEREE | PART TIME | 9/10/2014 | 7 | \$ 25.00 | PER GAME | * |
| GENERAL (RECREATION) | WILKINS | JASEN | REFEREE | PART TIME | 2/25/2019 | 2 | \$ 25.00 | PER GAME | * |
| GENERAL (STREETS | | | | | | | | | |
| (80%), BUILDINGS | | | | | | | | | |
| (10%), ARMORY (10%)) | CROWSER | JUDD | HEAVY EQUIPMENT OPERATOR | FULL TIME | 3/1/1991 | 30 | \$ 25.36 | PER HOUR | |
| GENERAL (STREETS) | AGA | KEVIN | HEAVY EQUIPMENT OPERATOR | FULL TIME | 5/4/1995 | 26 | \$ 25.36 | PER HOUR | |
| GENERAL (STREETS) | ANGLIN | MITCHELL | HEAVY EQUIPMENT OPERATOR | FULL TIME | 11/16/2018 | 5 | \$ 18.59 | PER HOUR | **** |
| GENERAL (STREETS) | COONROD | DONOVAN | HEAVY EQUIPMENT OPERATOR | FULL TIME | 10/24/2019 | 3 | \$ 17.71 | PER HOUR | **** |
| GENERAL (STREETS) | WAGNER | DOUGLAS | HEAVY EQUIPMENT OPERATOR | FULL TIME | 5/29/1998 | 23 | \$ 24.46 | PER HOUR | |
| GENERAL (STREETS) & | | | | | | | | | |
| SANITATION & WASTEWATER | | | | | | | | | |
| & WATER (25% EACH) | BUSH | RICK | DIRECTOR | FULL TIME | 2/9/2009 | 12 | \$ 3,721.27 | PAY PERIOD | * |
| GENERAL (STREETS), | | | | | | | | | |
| SANITATION, WASTEWATER, | | | | | | | | | |
| WATER (25% EACH) | BERTOLOTTO | ANN | ADMINISTRATIVE ASSISTANT | FULL TIME | 7/27/1992 | 29 | \$ 26.58 | PER HOUR | |
| GENERAL FUND (FIRE) & | | | | | | | 7 | | |
| AMBULANCE (50% EACH) | LENSEGRAV | SCOTT | MECHANIC | PART TIME | 8/1/2001 | 20 | \$ 14.83 | PER HOUR | * |
| LIQUOR | BOYER | LISA | SALES CLERK | FULL TIME | 5/2/2016 | 5 | \$ 16.67 | PER HOUR | |
| LIQUOR | DUPREL | RYAN | SALES CLERK | FULL TIME | 11/10/2019 | 2 | \$ 14.98 | PER HOUR | |
| LIQUOR | HUNT | MICHELLE | SALES CLERK | PART TIME | 8/24/2020 | 1 | \$ 10.50 | PER HOUR | * |
| LIQUOR | PARKER | TRAVIS | LIQUOR STORE MANAGER | FULL TIME | 5/15/2017 | 4 | \$ 2,278.71 | PAY PERIOD | * |
| | | | | | | | | DED | |
| LIQUOR | TAMMI | TRISHELLE | INVENTORY & REC CLERK | FULL TIME | 9/7/2015 | 6 | \$ 18.67 | PER HOUR | |
| SANITATION | BARFF | ANDREW | SANITATION OPERATOR | FULL TIME | 1/6/2014 | 7 | \$ 19.51 | PER HOUR | |
| SANITATION | BERGHORST | JACOB | RUBBLE SITE OPERATOR | FULL TIME | 9/5/2017 | 4 | \$ 17.71 | PER HOUR | |
| SANITATION | COACHER | WILLIAM | SANITATION OPERATOR | FULL TIME | 2/7/2007 | 14 | \$ 21.97 | PER HOUR | |
| SANITATION | JOHNSON | JAY | SUPERINTENDENT, SANITATION | FULL TIME | 7/27/1987 | 34 | \$ 2,554.92 | PAY PERIOD | * |
| SANITATION | KRUGJOHN | KEVIN | SANITATION OPERATOR | FULL TIME | 10/27/2014 | 7 | \$ 19.51 | PER HOUR | |
| SANITATION | LITTLER | LEVI | SANITATION OPERATOR | FULL TIME | 12/9/2002 | 19 | \$ 23.53 | PER HOUR | |
| SANITATION | STUMPF | TIMOTHY | RUBBLE SITE OPERATOR | FULL TIME | 2/14/2013 | 8 | \$ 19.51 | PER HOUR | |
| SANITATION | TAMMI | DANIEL | SANITATION OPERATOR | FULL TIME | 3/3/2014 | 7 | \$ 18.02 | PER HOUR | |
| WASTEWATER | CANO | JEREMIAH | WASTEWATER OPERATOR | FULL TIME | 1/18/2021 | NEW | \$ 28.58 | PER HOUR | ^ |
| WASTEWATER | JACOBS | HARLEY | WASTEWATER OPERATOR | FULL TIME | 12/18/2013 | 8 | \$ 23.36 | PER HOUR | |
| WASTEWATER | MURRAY | NEIL | WASTEWATER OPERATOR | FULL TIME | 4/15/2004 | 17 | \$ 26.79 | PER HOUR | |
| W. A. CONTROL | PLAGGEMEYE | 1000 | SUPERINTENDENT, WASTEWATER | FW W Y | 1/4/1000 | | 0.000 | PAY | |
| WASTEWATER | R DI ACCEMEVE | MICHAEL | (CURRENT) | FULL TIME | 1/4/1993 | 29 | \$ 2,301.72 | PERIOD | * |
| WASTEWATER | PLAGGEMEYE | MICHAEL | SUPERINTENDENT, | FULL TIME | 1/4/1993 | 29 | \$ 2,555.28 | PAY | * |

| | R | | WASTEWATER (CDL) | | | | | | PERIOD | |
|-------|-----------|---------|-------------------------|-----------|------------|---|------|----------|---------------|------|
| WATER | ABERNATHY | RUSSELL | WATER OPERATOR | FULL TIME | 3/3/2014 | 7 | \$ | 23.36 | PER HOUR | |
| WATER | AGER | BRANT | WATER OPERATOR | FULL TIME | 7/27/2020 | 6 | \$ | 24.62 | PER HOUR | **** |
| WATER | GILBERT | DAVID | WATER OPERATOR | FULL TIME | 10/28/2019 | 5 | \$ | 18.59 | PAY PERIOD | **** |
| WATER | HIX | WYATT | WATER OPERATOR | FULL TIME | 11/7/2018 | 5 | \$ | 22.40 | PER HOUR | **** |
| WATER | YOUNGBERG | TODD | WATER SUPERINTENDENT | FULL TIME | 7/20/2020 | 4 | \$: | 2,391.12 | PAY PERIOD | * |

^{*} Employee is not subject to collective bargaining agreement.

All Ambulance employees will be paid a \$50.00 stipend for on-call standby where they are not required to report to the station and can respond from home or another location when dispatched. FTO officers will receive an additional \$0.35 per hour when working in that capacity.

All part time (including seasonal) employees are limited to a maximum of 1,039 hours worked per year and no more than 29 hours per week (on average).

BE IT FURTHER RESOLVED that the foregoing salaries and wages shall take effect on December 21, 2020 for payment as part of the first payroll in January 2021.

Adopted this 4th day of January 2021.

Published: 01-12-2021 Effective: Immediately

Motion by Zerbst, second by S. Keszler and carried with all members present unanimously voting yes to approve the following claims with the addition of \$25,000 for Sturgis Rally Charities Foundation.

WAGES – Ambulance \$26,410.57; Attorney \$4102.76; Auditorium \$197.31; Buildings \$1188.28; Cemetery \$2258.81; City Manager \$4646.14; Community Center \$9733.50; Downtown BID \$1212.89; Finance Office \$3288.08; Fire Department \$243.21; Fleet \$6156.89; Human Resource \$5055.99; Library \$9658.73; Liquor \$6191.11; Mayor and Council \$3913.78; Parks \$10,226.40; Planning & Permitting \$9136.91; Police \$39,441.94; Rally \$8057.12; Recreation \$2728.67; Sanitary Service \$15,273.01; Streets \$11,502.79; Wastewater \$8191.20; Water \$17,086.23; Federal Withholding \$16,477.02; FICA \$14,659.37.

COMBINED CASH FUND – Marc Mattlick, \$80.57, refund.

GENERAL – A&B Business, \$402.52, sup; Active911, \$437.50, other; Daniel Ainslie, \$500.00, ins; Amick Sound, \$34.24, rep; Western First Aid & Safety, \$112.53, sup; Baker & Taylor, \$10.25, sup; Black Hills Community Economic Development, \$2000.00, other; Black Hills Council of Local Governments, \$3445.00, other; Black Hills Energy, \$15252.52, util; Black Hills Roofing, \$1075.00, rep; Border States Electric, \$885.55, rep; Roger Burnham, \$3824.58, prof fee; Central States Sanitation, \$100.00, rep; Century Link, \$328.93, util; City of Sturgis Water Dept, \$2035.20, util; Double Star Computing, \$644.99, prof fee; Gotcha Covered, \$1041.12, other; Grafix Shoppe, \$256.00, other; Jacquelyn Jenson, \$62.00, refund; Cody King, \$500.00, ins; Leavitt Hearland Insurance Service, \$19415.00, ins; Loud American, \$384.00, other; Jeff Lucas,

^{**} Employee can only work on an "occasional and sporadic" basis in this capacity in order to comply with 29 CFR 553.30 and the Fair Labor Standard Act.

^{***} Per codified law SDCL 60-11-3, the state's minimum wage was raised to \$9.45 for 2021.

^{****} Employee granted additional years of service upon hire (or in the case of Police officers, hired in at a higher wage).

[^] Benefits and wages for any WWTF employees will be reimbursed through the build contract.

\$500.00, ins; Valerie Martin, \$500.00, ins; Meade County Auditor, \$4071.54, other; Mountain Air Insurance Service, \$3521.00, ins; Darin Pedneau, \$335.30, ins; Prairie Hills Transit, \$7000.00, other; RDO Equipment, \$1900.00, rep; Lance Scherer, \$500.00, ins; SD Airport Managers Assn, \$25.00, prof fees; SD Assn of Code Enforcement, \$40.00, prof fee; SD Building Officials Assn, \$55.00, prof fee; SD city Management Assn, \$150.00, other; SD Dept of Transportation, \$2367.92, sup; SD Govt Finance Office Assn, \$160.00, other; SD Human Resource Assn, \$50.00, other; SD Municipal Attorney Assn, \$35.00, prof fee; SD Municipal League, \$4060.23, other; SD Municipal Street Maintenance Assn, \$35.00, prof fee; SD Police Chiefs Assn, \$208.56, travel; SD State Bar, \$415.00, prof fee; SDML Work Comp Fund, \$78673.00, ins; Skyline Paintless Dent Repair, \$6683.97, other; Sturgis Area Arts Council, \$1750.00, other; Sturgis Rally Charities Foundation, \$25000.00, other; The Corner Station, \$51.40, sup; The Knuckle Saloon & Steak House, \$690.00, other; Transource Truck & Equipment, \$440.43, rep; Tanner Weaver, \$500.00, ins; Jacob Williamson, \$500.00, ins. SPECIAL SALES TAX – Sturgis Area Chamber of Commerce, \$7916.67; Sturgis Economic Development, \$5833.33.

CAPITAL IMPROVEMENT – Brosz Engineering, \$350.00, improv.

BUSINESS IMPROVEMENT DISTRICT – AAA Mighty Clean, \$350.00, other; Ainsworth Benning Construction, \$638.26, supp; Stella Anderson, \$231.12, Christmas market place sales; Lynn Birk, \$228.95, Christmas market place sales; Ellen Brown, \$280.80, Christmas market place sales; Rose Byars, \$158.76, Christmas market place sales; Sheryl Cass, \$21.60, Christmas market place sales; Corrine Chapinski, \$165.24, Christmas market place sales; Mark Chaplin, \$502.20, Christmas market place sales; City of Sturgis Water Dept, \$64.67, Christmas market; Camylea Cox, \$363.42, Christmas market place sales; Michelle Crane, \$207.36, Christmas market place sales; Tami DesJarlais, \$537.28, Christmas market place sales; Shawn Fischer, \$85.96, Christmas market place sales; Amanda Gottlob, \$172.80, Christmas market place sales; Kami Grubl, \$260.84, Christmas market place sales; Kayla Hale, \$211.68, Christmas Market place sales; Pam Hartman, \$202.28, Christmas market place sales; Emily Herman, \$10.80, Christmas market place sales; Heather Hinricks-Silvestre, \$46.44, Christmas market place sales: Kimberly Horn, \$131.76, Christmas market place sales; Dusty Kirk, \$21.60, Christmas market place sales; Bruce or Cathy Kuenzel, \$308.34, Christmas market place sales; Sandra Lassle, \$81.00, Christmas market place sales; Barb Koster Lenores, \$211.68, Christmas market place sales; Laura Linneman, \$131.76, Christmas market place sales; Marcus Presbyterian Church, \$168.48, Christmas market place sales; Gwen Martin, \$96.51, Christmas market place sales; Rhonda McPherson, \$383.40, Christmas market place sales; Meade County Senior Citizens, \$88.30, Christmas market place sales; Ashley Meiners, \$322.38, Christmas market place sales; Donna Norton, \$80.00, Christmas market place sales; Tanya Paradise, \$642.51, Christmas market place sales; Kim Peterson, \$536.12, Christmas market place sales; Petty Cash, \$300.00, Christmas market caroling; Amy Red Owl, \$355.32, Christmas market place sales; Mikelle Schmit, \$3718.06, Christmas market place sales; Cathy Severin, \$70.20, Christmas market place sales; Christina Steele, \$424.44, Christmas market place sales; Tammy Stolle, \$290.52, Christmas market place sales; Richard Tunnissen, \$90.72, Christmas market place sales; Larry Vissia, \$48.60, Christmas market place sales; Lisa Werlinger, \$137.16, Christmas market place sales; Mikayla Wilson, \$305.41, Christmas market place sales.

LIQUOR – Arctic Glacier USA, \$68.59, liquor; Black Hills Energy, \$1488.66, util; Cash-Wa Distributing, \$823.19, liquor; Cask & Cork, \$1851.33, liquor; City of Sturgis Water Dept, \$314.41, util; Coca Cola, \$1025.25, liquor; DesJarlais Farms, \$715.00, liquor; Double Star Computing, \$16.25, prof fee; Fisher Beverage, \$2992.57, liquor; Johnson Western Wholesale, \$18,227.94, liquor; La Risa, \$173.00, supp; Legendary Electric, \$2501.02, repairs; Okoboji Wines, \$1077.00, liquor; Travis Parker, \$500.00, grp insur; Pepsi Cola, \$272.00, liquor; Prairie Berry, \$240.00, liquor; Quality Brands of the BH, \$14,854.63, liquor; Republic Beverage, \$20,941.94, liquor; SDML Work Comp Fund, \$1989.00, work comp; Southern Glazer's of SD,

\$6342.94, liquor; The Good Witch Cake Shop, \$360.00, liquor; Voss Distributing, \$159.60, liquor.

WATER – BH Energy, \$7473.14, util; City of Sturgis Water Dept, \$375.13, util; Core & Main, \$87.21, supp; Double Star Computing, \$31.25, prof fee; Hawkins, \$45.00, supp; SD DENR, \$78.00, travel; SDML Work Comp Fund, \$8207.00, work comp; Sturgis Economic Dev Corp, \$40,000.00, other.

WASTEWATER – BH Energy, \$3306.75, util; Double Star Computing, \$16.25, prof fee; SD DENR, \$6548.00, prof fee; SDML Work Comp Fund, \$5670.00, work comp.

SANITARY SERVICE – BH Energy, \$322.07, util; Century Link, \$70.84, util; Double Star Computing, \$16.25, prof fee; Jay Johnson, \$500.00, grp insur; SDML Work Comp Fund, \$18,861.00, work comp.

AMBULANCE – Active911 Inc, \$437.50, other; BH Energy, \$566.27, util; City of Sturgis Water Dept, \$83.30, util; Double Star Computing, \$16.25, prof fee; Larry Edwards, \$100.00, refund; Charles Hinton, \$500.00, grp insur; Image Trend, \$390.00, prof fee; Leavitt Heartland Insurance, \$18,339.00, insur; Alexies Manolovits, \$500.00, grp insur; Medical Waste Transport, \$201.66, other; Richter's Tire, \$556.35, repair; SDML Work Comp Fund, \$23,626.00, work comp; Courtney Walker, \$500.00, grp insur.

Motion by Waterland, second by Bachand and carried with all members present unanimously voting yes to approve reducing 2021 Utility Rates due to growth and approve Resolution 2021-11 – Utility Rates.

RESOLUTION 2021-11 RESOLUTION REGARDING THE MUNICIPAL UTILITY RATES FOR THE CITY OF STURGIS

WHEREAS, the City of Sturgis has adopted through Ordinance 11.04.04 and 11.05.31, which authorize the City of Sturgis to annually review the municipal garbage, sewer and water utility rates; and

WHEREAS, the City of Sturgis has continued to increase the new number of utility accounts; and

WHEREAS, the following shows the 2021 fees for Water, Sewer and Surcharges:

WATER USAGE: Base Rate – \$1.21 decrease - \$11.06 per month Gallons of Water (no change): Residential - \$2.52/1,000 gal; Commercial - \$2.83/1,000 gal.

RESIDENTIAL SEWER - \$2.84 decrease - \$26.01 per month

COMMERCIAL SEWER – \$2.84 decrease - \$31.36 per month \$31.36 allows 9,000 gallons based on water usage, .62/1000 gal over 9,000 gal.

WATER SURCHARGES - \$1.28 decrease - \$7.90 per month

WASTEWATER FACILITY SURCHARGE - \$1.58 decrease - \$16.05 per month

MURRAY ADDITION WASTEWATER SURCHARGE - \$25.00 (no change)

WHEREAS, the following chart will show the 2021 fees for Sanitation collections:

SANITATION – Residential

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------|--------|--------|--------|---------|---------|---------|---------|---------|
| | UNIT | UNITS | UNITS | UNITS | UNITS | UNITS | UNITS | UNITS |
| | 90 | 2 - 90 | 3 - 90 | 1 - 300 | 2 - 300 | 3 - 300 | 4 - 300 | 5 - 300 |
| | GAL | GAL | GAL | GAL | GAL | GAL | GAL | GAL |
| TIMES | | | | | | | | |
| PER | | | | | | | | |
| WEEK | | | | | | | | |
| 1 | 15.89 | 31.78 | 47.67 | 47.67 | 95.34 | 143.01 | 190.68 | 238.35 |
| 2 | 31.78 | 63.56 | 95.34 | 95.34 | 190.68 | 286.02 | 381.36 | 476.70 |
| 3 | 47.67 | 95.34 | 143.01 | 143.01 | 286.02 | 429.03 | 572.04 | 715.05 |
| 4 | 63.56 | 127.12 | 190.68 | 190.68 | 381.36 | 572.04 | 762.72 | 953.40 |
| 5 | 79.45 | 158.90 | 238.35 | 238.35 | 476.70 | 715.05 | 953.40 | 1191.75 |
| 6 | 95.34 | 190.68 | 286.02 | 286.02 | 572.04 | 858.06 | 1191.75 | 1191.75 |
| 7 | 111.23 | 222.46 | 333.69 | 333.69 | 667.38 | 1001.07 | 1191.75 | 1191.75 |

SANITATION – Commercial

| | 1 UNIT | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------|--------|--------|--------|---------|---------|---------|---------|---------|
| | | UNITS | UNITS | UNITS | UNITS | UNITS | UNITS | UNITS |
| | 90 | 2 - 90 | 3 - 90 | 1 - 300 | 2 - 300 | 3 - 300 | 4 - 300 | 5 - 300 |
| | GAL | GAL | GAL | GAL | GAL | GAL | GAL | GAL |
| TIMES | | | | | | | | |
| PER | | | | | | | | |
| WEEK | | | | | | | | |
| 1 | 18.36 | 36.72 | 55.08 | 55.08 | 110.16 | 165.24 | 220.32 | 275.40 |
| 2 | 36.72 | 73.44 | 110.16 | 110.16 | 220.32 | 330.48 | 440.64 | 550.80 |
| 3 | 55.08 | 110.16 | 165.24 | 165.24 | 330.48 | 495.72 | 660.96 | 826.20 |
| 4 | 73.44 | 146.88 | 220.32 | 220.32 | 440.64 | 660.96 | 881.28 | 1101.60 |
| 5 | 91.80 | 183.60 | 275.40 | 275.40 | 550.80 | 826.20 | 1101.60 | 1377.00 |
| 6 | 110.16 | 220.32 | 330.48 | 330.48 | 660.96 | 991.44 | 1321.92 | 1377.00 |
| 7 | 128.52 | 257.04 | 385.56 | 385.56 | 771.12 | 1156.68 | 1377.00 | 1377.00 |

WHEREAS, the following chart shows the 2021 Availability Fees for Sewer and Water:

Availability Fees – (no change)

| # of UNITS | 1 | 2 | 3 | 4 | 6 | 8 |
|-------------|------|--------|--------|------|-------|-------|
| Meter Size | <=1" | 1 1/4" | 1 1/2" | 2" | 3" | 4" |
| Water Avail | \$17 | \$34 | \$51 | \$68 | \$102 | \$136 |
| Sewer Avail | \$18 | \$36 | \$54 | \$72 | \$108 | \$144 |

NOW, THEREFORE, the Common Council of the City of Sturgis does hereby adopt the foregoing charges starting January 1, 2021.

Adopted this 4th day of January 2021.

| Published: 01-12-2021 Effective: 02-02-2021 | |
|---|--|
| Any other business: Mark Chaplin thanked the City and the staff tha | at made the Christmas Market a success. |
| Motion by Waterland, seconded by T. Keszler a voting yes to adjourn the meeting at 7:02 pm. | and carried with all members present unanimously |
| ATTEST:Fay Bueno, Finance Officer | APPROVEDMark Carstensen, Mayor |

Published once at the total approximate cost of \$630.17.